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CONFIRMATION NO. 3686

| DID Data Officet | | | | | | | | | | |
|--|-------------|---|--------------|------------------|------------------------|---|--------------|------------------------------------|-------------|--|
| SERIAL NUMI 10/648,157 | | | CLASS 474 | | GROUP ART UNIT 3682 | | | ATTORNEY DOCKET NO. TWA91USA | | |
| APPLICANTS | | | | | | | | | | |
| Masahiko Konno, Osaka, JAPAN; | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| None 6/9/03 mc | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| yes 6/9/05 mc | | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/19/2003 | | | | | | | | | | |
| Foreign Priority claimed yes no | | | | STATE OR | SHEETS | | TOT | A I | INDEDENDENT | |
| Met Allow Verified and | | yes one of Met after | er . | SIAILOR | SHEETS | | TOTA | AL | INDEPENDENT | |
| | | Allowance miner's Signature Init | tials | COUNTRY JAPAN | DRAWING 5 | | CLAIMS 12 | | CLAIMS 1 | |
| ADDRESS 00270 HOWSON AND HOWSON ONE SPRING HOUSE CORPORATION CENTER BOX 457 321 NORRISTOWN ROAD SPRING HOUSE, PA 19477 | | | | | | | | | | |
| TITLE Sandwich-molde | d guid | le for transmission devi | ce | | | | | | | |
| | ☐ All Fees | | | | | | | | | |
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| FILING FEE | FEES No. | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | ☐ 1.16 Fees (Filing) | | | | |
| RECEIVED 750 | No | | | | | ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) | | | | |
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